

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee COMMITTEE TO ELECT WILLIAM J. 'WILL' CRAIN 242 Alabama Avenue Bogalusa, LA 70427 Check If: New Committee <u> X </u>	2. Date of this Statement <div style="text-align: center;">6/4/2007</div>	Report Number: 11734 Date Filed: 6/12/2007									
	3. Estimated Membership <div style="text-align: center;">12</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>JEFFREY SCHOEN</td> <td>Chairperson</td> <td>PO Box 1810 Covington, LA 70434</td> </tr> <tr> <td>MICHAEL BURRIS</td> <td>Treasurer</td> <td>242 Alabama Ave Bogalusa, LA 70427</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	JEFFREY SCHOEN	Chairperson	PO Box 1810 Covington, LA 70434	MICHAEL BURRIS	Treasurer	242 Alabama Ave Bogalusa, LA 70427
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MICHAEL BURRIS	Treasurer	242 Alabama Ave Bogalusa, LA 70427									
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px; vertical-align: top;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <u> X </u> Principal Campaign Committee <u> </u> Subsidiary Committee											
b. Name of Candidate WILLIAM J. 'WILL' CRAIN	c. Office Sought by the Candidate Judge 22nd Judicial District Division G										
9. a. Name of Person Preparing Report MICHAEL BURRIS, CPA b. Daytime Telephone (985)732-2594											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u> 12th </u> day of <u> June </u> , <u> 2007 </u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>Jeffrey D. Schoen</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>(985)892-4801</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>Michael B. Burris</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top; padding: 10px;"> <u>(985)732-2594</u> Daytime Telephone </td> </tr> </table>			<u>Jeffrey D. Schoen</u> Signature of Committee/Chairperson	<u>(985)892-4801</u> Daytime Telephone	<u>Michael B. Burris</u> Signature of Committee Treasurer, if any	<u>(985)732-2594</u> Daytime Telephone					
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a. Name

RESOURCE BANK

b. Address

70533 Hwy 21
Covington, LA 70433